



COUNTY OF LOS ANGELES

SYBIL BRAND COMMISSION FOR INSTITUTIONAL INSPECTIONS

Room 372, Kenneth Hahn Hall of Administration

500 West Temple Street

Los Angeles, CA 90012

(213) 974-1465 or (213) 974-1431

Website: <http://sbc.lacounty.gov>

FOUNDER
Mrs. Sybil Brand

CHAIRPERSON
Mrs. Eleanor R. Montañño

VICE CHAIRPERSON
Mr. Frank S. Bacio

Ms. Barbara Bigby
Mr. Vito Cannella
Ms. Rita Hall
Mr. John A. Hammargren
Mr. Carl E. Moore

Note: Public comment shall not exceed THREE minutes for each speaker. Presentations should not exceed TEN minutes unless otherwise noted. The Commission may limit public input on any item based on the number of people requesting to speak and/or the business of the Commission.

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AGENDA AND MEETING NOTICE

Location: Room 372
Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Date: February 11, 2009 **Time:** 10:00 a.m.

1. Call to Order
2. Opening Ceremonies
3. Attendance
4. Approval of February 4, 2009 Meeting Minutes
5. Chair's Report
6. Treasurer's Report
7. 2008 Annual Report
8. Correspondence/Audit reports
9. Facility Inspection Reports from February 4, 2009 to February 10, 2009

10. New Business/Announcement
11. Matters Not on the Posted Agenda (To be presented and placed on a future agenda)
12. Public Comment
13. Adjournment

LOBBYIST REGISTRATION

Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS

Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. – 5:00 p.m., Monday through Friday.

SUPPORTING DOCUMENTATION

Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012